### **COVER FOR OFFICIAL FILE**

### SCHOOL DISTRICT BOUNDARY APPEAL BOARD

File No:

2022-06

From:

Adams-Friendship Area School District

To:

Westfield School District

Appellant(s):

Justin & Amy Stanford

Address:

3349 2nd Oxford Drive

Oxford, WI

**SDBAB Hearing** 

Date:

5/9/2022

Time:

10:30 a.m.

Location:

GEF III, Room P41

125 South Webster Street

Madison, WI

**School District Boundary Appeal Panel (Board) Members:** 

1. David Amundson

(small)

2. Amy Riddle-Swanson

(medium)

3. Lee Webster

(large)

Chair: Mark Elworthy

| Hearing Packet Checklist       |
|--------------------------------|
| Petition                       |
| Resolutions                    |
| _Orders                        |
| Letters                        |
| _Standard Information          |
| _ Appeal History               |
| _ Detaching District Materials |
| Attaching District Materials   |
| _ Petitioner Materials         |

# MATERIALS FROM PETITIONER

Example form provided by DPI

### PETITION TO ALTER SCHOOL DISTRICT BOUNDARIES

Small Territory Transfer - see section 117.12, Wisconsin Statutes



The petitioner must complete Section 1, then take the form to the municipal clerk to complete Section 2, and then submit the petition to the school district where the property is located. See <a href="https://dpi.wi.gov/sms/reorganization/small-territory-owner">https://dpi.wi.gov/sms/reorganization/small-territory-owner</a> on the Internet for more information. The petition must be submitted to the school district <a href="https://dpi.wi.gov/sms/reorganization/small-territory-owner">https://dpi.wi.gov/sms/reorganization/small-territory-owner</a> on the Internet for more information. The petition must be submitted to the school district <a href="https://dpi.wi.gov/sms/reorganization/small-territory-owner">https://dpi.wi.gov/sms/reorganization/small-territory-owner</a> on the Internet for more information.

| SECTION I = TO BE COMPLETED BY THE PERSON SUB<br>(please print or type)  | MITTING THIS PETITIO                                       | DN                                   |  |  |  |  |  |  |  |  |  |
|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|
| Petitioner Name(s) Justin and Amy Stanford   |  |                                      |  |  |  |  |  |  |  |  |  |
| Address (street, city, zip) 3349 2nd Drive. Oxford, WI 539   | 752  |                                      |  |  |  |  |  |  |  |  |  |
|  | ny@gmail.com   |                                      |  |  |  |  |  |  |  |  |  |
| Legal Description of Territory Proposed for Detachment INCLUDING PARCEL NUMBERS: Parcel number: 012-00142-0000   |  |                                      |  |  |  |  |  |  |  |  |  |
| Please See attached  | · ·  |                                      |  |  |  |  |  |  |  |  |  |
| (If more space is needed to describe the property, attach add  | litional pages)  | ,                                    |  |  |  |  |  |  |  |  |  |
| I/we, the undersigned, representing 50% of the owners or a majority of electors owning file this petition to detach the above described territory FROM the Adams-Free and to attach it TO theSch   | g or residing on the above desc<br>adShi으<br>ool District. | cribed territory,<br>School District |  |  |  |  |  |  |  |  |  |
| (Use page 2 for additional signatures if there are multiple petitioners)   | (For each eigna  | tura chack one)                      |  |  |  |  |  |  |  |  |  |
| SIGNATURE(S)   | DATE Property Elector Covner                               | Both Owner and<br>Elector            |  |  |  |  |  |  |  |  |  |
| 1. Mus Startond  | 1/10/2022 X  | FIGURE                               |  |  |  |  |  |  |  |  |  |
| 2. Justin Stoneyfor  | Victor X   |                                      |  |  |  |  |  |  |  |  |  |
| SECTION 2—TO THE COMPLETIED BY THE CLERK OF THE MUNICULAR | <b>E)</b>  | TURRITORY                            |  |  |  |  |  |  |  |  |  |
| The legal description of the territory proposed for detachment is sufficient to identify its location  | and value. YES V   | NO                                   |  |  |  |  |  |  |  |  |  |
| (If no, return the form to the petitioner.)  School District where territory is located   A A am a Truck O Share   | Value of Property 4  | 467,300                              |  |  |  |  |  |  |  |  |  |
| Municipality where territory is located Town of Jackson  | Year Value was Determined                                  | 2021                                 |  |  |  |  |  |  |  |  |  |
| County where territory is located Alams County   | Assessment Ratio   | , 872                                |  |  |  |  |  |  |  |  |  |
| I, the undersigned, certify that the property description in Section 1 is sufficient to dete<br>information entered above in Section 2 is correct.   | rmine its location and value ar                            |                                      |  |  |  |  |  |  |  |  |  |
| SIGNATURE OF MUNICIPAL CLERK Conflict Van Yall   | Date   | : 1/10/2022                          |  |  |  |  |  |  |  |  |  |
| Name of Clerk (please print) Christia Van Pett   |  | -                                    |  |  |  |  |  |  |  |  |  |
| Mailing Address 306 5th Ly Oxoford WI  | 53.95.2  |                                      |  |  |  |  |  |  |  |  |  |
| Phone Number 608 - 586 - 6391 E-mail Address Clerk of  | townot yacksonallan  | NOW. GOV                             |  |  |  |  |  |  |  |  |  |
| SECTION 3 - TO BE COMPUETED BY THE GETRICOR THE SO<br>TERRITORY IS EQUATED: (please prin   |  | ICHTHE                               |  |  |  |  |  |  |  |  |  |
| District receiving petition Adams - Friendship Area Schools  | Date received 1/13/2                                       | 72                                   |  |  |  |  |  |  |  |  |  |
| Number of pupils residing in the territory described in Section 1 who were reported as of the mor 2 <sup>nd</sup> Friday in January (see s.121.05 (1) (a), Wisconsin statutes, for categories of students to in  | ost recent 3rd Friday in Septembe                          |                                      |  |  |  |  |  |  |  |  |  |
| Name of School District Clerk (please print) Kathlean Mc Carthy  | Phone /  |                                      |  |  |  |  |  |  |  |  |  |
|  |  | 8-403-6946                           |  |  |  |  |  |  |  |  |  |

After completing Section 3 the clerk of the detaching school district must send a certified copy (a document with original signatures or a photocopy accompanied by a Certificate of True Copy) of this petition to the school board of the school district to which the property is proposed to be attached and also to:

Secretary, School District Boundary Appeal Board Department of Public Instruction PO Box 7841

Madison, WI 53707-7841

### Petition to Alter School District Boundaries

Owners: Justin and Amy Stanford

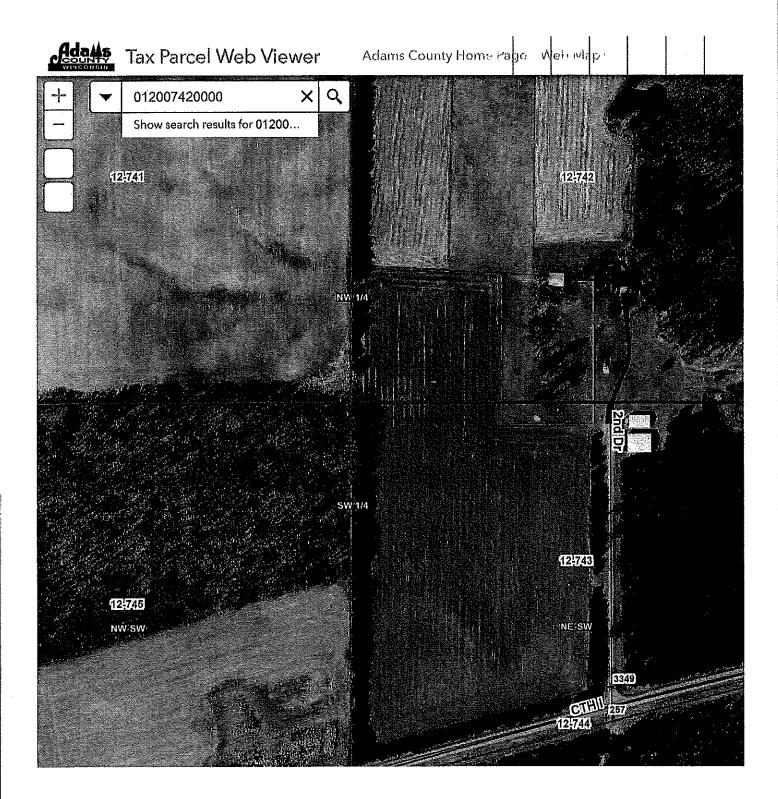
Legal Description: The Southeast Quarter of the Northwest Quarter (SE ¼ NW ¼) lying North of County Trunk Highway "I", all in Section 23, Township 15 North, Range 7 East, Town of Jackson, Adams County, Wisconsin

Abbreviated Legal Description: SE ¼ NW ¼ 2018 MFL Entry 14AC CLOSED

Parcel number: 012-00742-0000

### Reasoning:

- 1. The district we want to be in (Westfield) is actually closer to our house than the school district (Adams-Friendship) our parcel is considered to be in right now. Our 2 oldest kids have gone to Westfield School district ever since they have started 4K (beginning with the 2018-2019 school year). We have decided to open enrolled them from the beginning because it just made sense since Westfield School District is closer to us than Adams-Friendship. School District.
- 2. The parcel we want to alter school district boundaries for is really close to the border of the district we want to be in. We own multiple adjacent (7) parcels. The parcel we want to alter school district boundaries for (Parcel # 012-00742-0000) is about 100 yards north of an adjacent parcel (Parcel # 012-00743-0000) we own. The adjacent parcel is considered Westfield School District. In relation to County Rd I and our driveway, you basically drive 'through' the adjacent parcel to get to the parcel our house is located on. It just makes sense that these two parcels are in the same school district. Please see the attached map of the parcel we want to detach (currently in Adams-Friendship School District) and the adjacent parcel (in Westfield School District).



# MATERIALS FROM DETACHING DISTRICT

# NOTICE OF HEARING PETITION TO ALTER SCHOOL DISTRICT BOUNDARIES

Date: February 8, 2022

To: Westfield School District

From: Adams-Friendship Area School District

Subject: School Board Public Hearing

Pursuant to Ch. 117, Wis. Stats., the School Board of the Adams-Friendship Area School District has set February 21, 2022, at 6 p.m. for the public hearing on the petition of Justin and Amy Stanford to detach property from the Adams-Friendship Area School District and to attach it to the Westfield School District.

Kathy McCarthy, Clerk Adams-Friendship Area School District

cc: Justin and Amy Stanford

### Adams-Friendship Area School District

## Special Board Meeting- Petition of Boundries 02/21/2022 06:00 PM

Administration Building -TLC Room 201 W 6th Street Friendship, Wi 53934

Printed: 2/18/2022 5:14 PM ET

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda."

"Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting."

### 1. OPENING OF MEETING

- 1. Call to Order
- 2. Meeting of Notice Certification
- 3. Adopt the Agenda
- 2. Public hearing on a petition submitted by Michael and Megan Marlewski to alter the school district boundaries.
- 3. Public hearing on a petition submitted by Justin and Amy Stanford to alter school district boundaries.
- 4. Discussion and action on a resolution authorizing the issuance of an order relating to school district boundaries Michael and Megan Marlewski, parcel # 12-532-0000
- 5. Discussion and action on a resolution authorizing the issuance of an order relating to school district boundaries for Justin and Amy Stanford, parcel # 012-00742-0000
- 6. ADJOURNMENT

It's a great day... To be a Green Devil!

Thomas R. Wermuth, Ph.D, District Administrator

## RESOLUTION AUTHORIZING ISSUANCE OF AN ORDER RELATING TO SCHOOL DISTRICT BOUNDARIES

WHEREAS, a meeting of the School Board of the Adams-Friendship Area School District was held on February 21, 2022; and

WHEREAS, a petition has been filed with the Clerk of the School Board pursuant to Wis. Stat. sec. 117.12, proposing that the parcel of property more particularly described below be detached from the Adams-Friendship Area School District and attached to the west field (name of other District); and

WHEREAS, a public hearing has been held on the proposed reorganization by this School Board as required by law;

NOW, THEREFORE, BE IT RESOLVED BY THE SCHOOL BOARD OF THE ADAMS-FRIENDSHIP AREA SCHOOL DISTRICT AS FOLLOWS:

- 1. That an order be issued and filed (granting) denying the petition upon which said hearing has been held.
- 2. That a certified copy of this resolution be served together with a copy of the order provided for herein on any person or entity required by law to be served.
- 3. That the property which is the subject of this resolution is more particularly described as follows, said description being taken in its entirety from the petition filed in this matter and property tax records:

A parcel of land described as: Parce

(Insert legal description from petition)

012-00742-0000

Adams lowning

Stonford

Adopted and approved this 2 day of February 2022.

School District President

ATTEST:

Kathleen a. The Carthy School District Clerk

| It was moved by                                | and seconded by                                |
|--|--|
| Mandy Stanley                                  | that the foregoing resolution be adopted. Upon |
| roll call vote, the following voted Aye R      |  |
| LUCUS GRIFFITH JUSTIN A                        | HARd, MARCH STARLY, Jim BAYS-                  |
| The following voted No: Lewna                  | Hamilton.                                      |
| The School District President declared the re- | solution adopted.                              |



### Petition to Alter School District Boundaries

Owners: Justin and Amy Stanford

Legal Description: The Southeast Quarter of the Northwest Quarter (SE ¼ NW ¼) lying North of County Trunk Highway "i", all in Section 23, Township 15 North, Range 7 East, Town of Jackson, Adams County, Wisconsin

Abbreviated Legal Description: SE 1/4 NW 1/4 2018 MFL Entry 14AC CLOSED

Parcel number: 012-00742-0000

### Reasoning:

- 1. The district we want to be in (Westfield) is actually closer to our house than the school district (Adams-Friendship) our parcel is considered to be in right now. Our 2 oldest kids have gone to Westfield School district ever since they have started 4K (beginning with the 2018-2019 school year). We have decided to open enrolled them from the beginning because it just made sense since Westfield School District is closer to us than Adams-Friendship. School District.
- 2. The parcel we want to alter school district boundaries for is really close to the border of the district we want to be in. We own multiple adjacent (7) parcels. The parcel we want to alter school district boundaries for (Parcel # 012-00742-0000) is about 100 yards north of an adjacent parcel (Parcel # 012-00743-0000) we own. The adjacent parcel is considered Westfield School District. In relation to County Rd I and our driveway, you basically drive 'through' the adjacent parcel to get to the parcel our house is located on. It just makes sense that these two parcels are in the same school district. Please see the attached map of the parcel we want to detach (currently in Adams-Friendship School District) and the adjacent parcel (in Westfield School District).

| Teacher Ho         | our 1 "A" Day  | Hour 1 "B" Day              | Hour 2 "A" Day      | Hour 2 "B" Day  | Hour 3 "A" Day    | Hour 3 "B" Day   | Hour 4 "A" Day     | Hour 4 "B" Day      |
|--------------------|----------------|-----------------------------|---------------------|-----------------|-------------------|--|--------------------|---------------------|
| English Departmen  | t              |                             |                     |                 |                   |  |                    | Las is a second     |
| FREY, Wo           | ork Comm       | Prep                        | Work Comm           | 9A              | 9A                | 10A  | Prep               | 9A                  |
| KAWLEWSKI          | LANGA          | AM LITA                     | Prep                | Prep            | 10A               | AM LITA  | Spectrum Eng A     | Spectrum Soc St A   |
| ROBSON 9A          | · · · ·        | 9A                          | Am Lit A            | Am Lit A        | Prep              | CREATIVE WRITIN  | Am Lit A           | Prep                |
| VIGELAND 10        | A              | Hon 10A                     | 10A                 | Sci Fi          | Sci Fi            | Prep   | Prep               | Hon 10A             |
| STOKES             | Lit A          | CCP                         | Hon 9A              | ENG CR          | Prep              | Coach  | ENG CR             | Prep                |
| ETTER Pr           | ер             | Coach                       | CCP                 | Coach           | Coach             | Yearbook A   | Coach              | Prep                |
| World Language     |                |                             |                     |                 |                   | La completa de la co |                    | 100                 |
| MELVIN 1A          | \              | 2A                          | 2A                  | 1A              | Prep              | Prep   | 1A                 | 3A & 4A             |
| Math Department    | 4.5            |                             |                     |                 |                   |  |                    |                     |
| PARHAM 8th         | n/Prep         | 8th/Prep                    | AP Calculus A       | Prep            | Math Workshop     | Alg 1A   | Intro to Computers | Computer Science A  |
| KOEHN G            | eometry A      | Geometry A                  | Prep                | Geometry A      | Hon Geometry A    | Prep   | Geometry A         | CCP                 |
| NORTON Al          | g 2A           | Alg 2A                      | Prep                | Hon Alg 2A      | Hon Trig/Pre-Calc | Prep   | Alg 2A             | Hon Trig/Pre-Calc A |
| HEUER AI           | g 1A           | Alg 1A                      | Alg 1A              | Prep            | Ргер              | Math Workshop  | Alg 1A             | Alg 2A              |
| Science Departmen  | nt .           |                             |                     |                 |                   | I a company  |                    |                     |
| DOLEZEL; Pr        | ер             | Prep                        | Chemistry A         | Chemistry A     | Chemistry A       | Hon Chemistry A  | AP Bio A           | Bio A               |
| WILLIAMS G         | ame Design     | Physical Sci A              | Prep                | Prep            | Forensic Science  | Hon Physics A  | Forensic Science   | AP Chemistry A      |
| VANCE Pr           | ер             | Bio A                       | Anat & Phys A       | Physical Sci A  | Bio A             | Prep   | Anat & Phys A      | Physical Sci A      |
| SEEVERS Ho         | on Bio A       | Earth Sci A                 | Env Science A       | Bio A           | Prep              | Prep   | Bio A              | Earth Sci A         |
| Social Studies Dep | artment        | usuli sa sa sa kiirka sirka |                     |                 |                   |  |                    | 1 1 10              |
| BEHL.W             | orld Hist A    | Ргер                        | Prep                | SS 9A           | SS 9A             | SS 9A  | Spectrum Eng A     | Spectrum Soc St A   |
| KRINGS Pr          | ер             | Prep                        | Hon & AP World Hist | ∘US HistA       | US Hist A         | US Hist A  | US Hist A          | US Hist A           |
| KLISH Sc           | ciology        | AP Psych A                  | AP Hum Geo A        | AP US Hist A    | Ргер              | Prep   | World Hist A       | World Hist A        |
| JOHNSON Pr         | ер             | Personal Finance            | SS 9A               | Prep            | CCP               | Personal Finance   | SS 9A              | SS 9A               |
| Art Department     |                |                             |                     |                 |                   |  |                    |                     |
| MATTESON 2         | Foundations    | 3D Foundations              | Prep                | Ргер            | Spectrum Fine Art | Ceramics 1   | Draw/Paint 1       | Ceramics 1          |
| Music Department   |                |                             |                     |                 |                   |  |                    |                     |
| HARDER: Le         | adership       | Broadway Hist               | Lessons             | Lessons         | Concert Band A    | Concert Band A   | Ргер               | Ргер                |
| RANDALL GI         | lee Club       | Prep                        | Concert Choir A     | Concert Choir A | Spectrum Fine Art | ALessons   | Prep               | Lessons             |
| FCS Department     |                |                             |                     | 10 mm           |                   |  |                    |                     |
| ZYNDA W            | ork w/Children | Asst Child Care A           | Foods 2             | Foods 1         | Prep              | Prep   | Adulting 101       | Foods 1             |

| Teacher         | Hour 1 "A" Day         | Hour 1 "B" Day   | Hour 2 "A" Day                         | Hour 2 "B" Day   | Hour 3 "A" Day  | Hour 3 "B" Day                          | Hour 4 "A" Dav                   | Hour 4 "B" Day   |
|-----------------|------------------------|--|--|--|---|---|----------------------------------|--|
| Business/Mark   | eting Department       | The second secon |  | G (37) (5) (6) (6)   |   |   | Table Bridge Bridge              |  |
| ANDERSO         | N 8th/Prep             | 8th/Prep   | Market 1                               | Prep   | Adulting 101  | Market 1                                | Market 2                         | Market 3   |
| BLAKELE         | Y SIMS 1               | SIMS 2   | Graphic/Design E-                      | (CCP   | Accounting 1  | Accounting 1                            | Prep                             | Prep   |
| AG Departmen    | ľ                      |  |  |  |   |   |                                  |  |
| GRABARSI        | (I 8th/Prep            | 8th/Prep   | Intro to Ag                            | Animal Fundament   | Intro to Ag   | Plant Science                           | Prep                             | Natural Resources  |
| Technology Ed   | ucation Departme       | nt   | Marija (Sangara) (Sangara) (Sangara)   |  |   | \$50.000 YEAR (\$2) YEAR (\$2) (\$3.00) | and which is                     |  |
| VONWAL          | <b>D</b> iConstruction | Construction   | Construction                           | CADA   | Prep  | Prep                                    | Intro to Woods                   | Intro to Construction  |
| WEGLAR          | Z:8th/Prep             | 8th/Prep   | Intro to Auto                          | Intro to Auto  | TEMA 3A   | TEMA 2A                                 | Intro to Engineerin              | (Prep  |
| BERGE           | N Weld/Fab 2A          | Auto Tech  | Prep                                   | Prep   | Weld/Fab 1A   | Intro to Metals                         | Weld/Fab 1A                      | Auto Mech  |
| Physical Educ   | ition Department       |  | 97. 03 <u>6</u> 469.03100, 030.031.031 |  | a <mark>n</mark> terio del del del del del controlero | strongs are representable.              |                                  |  |
| CAS             | E¦Weight Tng           | Health   | Prep                                   | -<br>Health  | PE 9/10   | Outdoor                                 | Weight Tng                       | Prep   |
| WETZE           | L Officiating          | Lifetime Fitness   | Prep                                   | Prep   | PE 9/10   | Outdoor                                 | Weight Tng/Adapt                 | PE 9/10  |
| Special Educa   | ion Department         |  |  |  |   | 1 (4 (2) (4) (5) (6) (6) (6)            | racernic (School) sectors (Caro) | Parista de la companya de la company |
| CHRISTIA        | N·PLT                  | PLT  | Applied Math 3                         | Prep   | English 10A(Kawle                                     | English 10A(Frey)                       | PLT                              | PLT  |
| сот             | E:Work Comm S          | Transition English   | CCP-S                                  | PLT  | Prep  | Prep                                    | Support                          | Support  |
| FEIN            | D English 9A(Robs      | cEnglish 9A(Robson)  | English 10A                            | English 9A(Frey)   | English 9A(Frey/Gi                                    | l Prep                                  | Ргер                             | English 9A   |
| JOHNSO          | N:Support/Gilson       | Support  | Algebra 1A                             | Applied Math 4   | Prep  | Algebra 1A                              | Algebra 1A                       | Prep   |
| PEAS            | E Algebra 1A           | Geometry A   | PLT/Gilson                             | Geometry/Gilson  | Math Workshop   | Math Workshop                           | Prep                             | Prep   |
| MEYE            | R Eng Ess/App Math 1   | Applied Math 2   | Support                                | Support  | PLT   | PLT                                     | Prep                             | Prep   |
| RIES            | E                      |  |  |  | Support (Cote's Room)                                 | Support (Cote's Room)                   |                                  |  |
| STAG            | EiAlgebra 2A           | Math Ess A   | PREP                                   | PREP   | Math Ess A  | Eng Ess A/Gilson                        | Eng Ess A (Gilson)               | Math Ess A (Gilson)  |
| Gilson (Residen | t):Support/Johnson     | Transition Eng   | PLT/Pease                              | Geometry/Pease   | English 9A/Feind                                      | Eng Ess A/Stage                         | Eng Ess A/Stage                  | Math Ess A/Stage   |
| TISSE           | N Life Skills A        | Employment Skills  | English Fund A                         | English Fund A   | Math Fund A   | Math Fund A                             | Rec Skills                       | Rec Skills   |
| GOAL ACADE      | IY, CREDIT RECO        | VERY, LEARN 2 EAR  | N                                      |  |   |   |                                  |  |
| MEYER           | S;GA & CR & L2E        | GA & CR & L2E  | GA & CR & L2E                          | GA & CR & L2E  | GA & CR & L2E   | GA & CR & L2E                           | GA & CR & L2E                    | GA & CR & L2E  |
| FRIENDSHIP A    | CADEMY & LINC          |  | in de la company                       |  |   | on an exercise of the same              |                                  |  |
| SPANTO          | NIFRIENDSHIP           | FRIENDSHIP   | FRIENDSHIP                             | FRIENDSHIP   | LINC  | LINC                                    | LINC                             | LINC   |
|                 |                        |  |  | The state of the s |   |   |                                  |  |

# MATERIALS FROM ATTACHING DISTRICT

### School District of Westfield Regular School Board Meeting Westfield Area High School District Office Board Room B121 N7046 Cty Rd M, Westfield, WI 53964 February 16, 2022–7:00 pm

### Minutes

- I. President McCartney called the meeting to order at 7:00 PM. Board members present: Fenner, Wastart, Hebert II, Coenen, Miller, McCartney and Stampfl.
- II. Pledge of allegiance
- III. Motion by Stampfl/Hebert to approve the agenda-addendum. Roll call vote, motion carried 7-0.
- IV. Public participation None
- V. District Administrator's announcements and reports (Bob Meicher)
  - A. Consideration and action of Petition 1 to Alter School District Boundaries.
    Megan Marlewski presented information to the board regarding the request to alter district boundaries. The petition information was reviewed.
    - Motion by McCartney/Hebert to approve Petition 1 brought to the board by Michael and Megan Marlewski requesting to detach their property from the Adams-Friendship Area School District and attach it to the School District of Westfield. Roll call vote, motion carried 7-0.
  - B. Consideration and action of Petition 2 to Alter School District Boundaries. Justin and Amy Stanford presented information to the board regarding the request to alter district boundaries. The petition information was reviewed. Motion by Wastart/Fenner to approve Petition 2 brought to the board by Justin and Amy Stanford requesting to detach their property from the Adams-Friendship Area School District and attach it to the School District of Westfield. Roll call vote, motion carried 7-0.
  - C. Career and Technical Education (CTE) Review
    Mr. Moody updated the board on program progress (Tech Ed, FCS, Business/Marketing, Ag) and
    Advisory committee planning and business partner engagement for each mini-department.

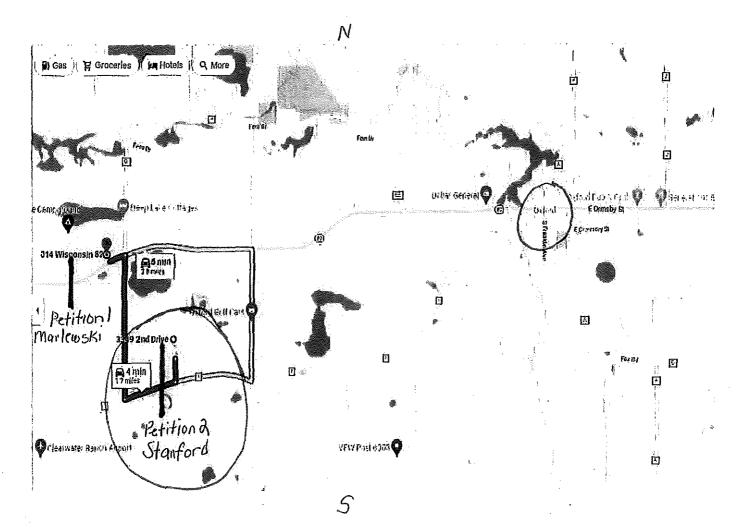
    Questions from the board were answered.
  - D. Motion by Miller/Stampfl to approve Start College Now Requests. Roll call vote, motion carried 7-0.
  - E. Motion by Hebert/Miller to approve Early College Credit Requests. Roll call vote, motion carried 7-0.
  - F. Motion by Wastart/Fenner to approve the High School Chess Club State tournament overnight trip to Oshkosh on March 19, 2022. Roll call vote, motion carried 7-0.
  - G. Motion by Stampfl/Hebert to approve a 500 donation from Apollo Tool to the Washington, D.C. Adventure Program. Roll call vote, motion carried 7-0.
  - H. Presentation of the Achievement Gap Reduction (AGR) end of semester school board review. Mr. Gildenzoph, Coloma/Oxford Elementary Principal and Mr. Parman, Westfield Elementary Principal presented on AGR data. Questions from the Board were answered.
  - I. Other Announcements
- VI. Committee Reports
  - A. Personnel None
  - B. Building/Finance
    - 1. Upcoming Building & Finance agenda update
  - C. Policy/Vision/Curriculum None

### VII. Consent Agenda

- A. Approve District Financial Statement, Payrolls, Vouchers 154831-154939 and Activity Account Vouchers 13815-13827
- B. Approve contracts that need Board President's signature
- C. Approve Board Meeting Minutes of January 26, 2022
- D. Approve Personnel Recommendations
  - 1. Retirement
    - a. Sandy Eberlein, LMC Aide, effective at the end of the 2021-2022 school year
  - 2. Resignation of Michelle Anderson, Assistant Track Coach
  - Hire
    - a. Julie Lynch, Reading Interventionist
    - b. Move Bryon Halverson from Assistant Middle School Baseball Coach to Head Middle School Baseball Coach
    - c. Hire Jake Schillinglaw, Assistant Middle School Baseball Coach
    - d. Hire Jason Vilkoski, JV Baseball Coach
- VIII. Items from the consent agenda to be individually considered None
- IX. Motion by Hebert/Stampfl to approve the Consent Agenda. Roll call vote, motion carried 7-0.
- X. Motion by Stampfl/Miller to adjourn. Voice vote. Meeting adjourned at 7:53 pm.

Recorder: Greg Benz

# Petition 2 - Stanford





= School District of Westfield

Boundary Petitioner Property

= Adams-Friendship Area SD

|     | SCHOOL DISTRICT OF WESTFIELD - OXFORD ELEMENTARY MASTER SCHEDLUE 2021-2022 |         |           |                               |                    |  |                    |  |                                 |                                  |                                  |                                  |                                  |  |                  |                               |  |         |  |         |         |                               |                               |                                  |
|-----|--|---------|-----------|-------------------------------|--------------------|--|--------------------|--|---------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|--|------------------|-------------------------------|--|---------|--|---------|---------|-------------------------------|-------------------------------|----------------------------------|
|     | 7.30 AM  | 7.55 AM | BIOSAM    | 8-15-4M<br>8-20-4M<br>8-25-4M | B:35.AM<br>B:40.AM | 8.45 AM<br>8.55 AM<br>8.55 AM<br>9.05 AM<br>9.05 AM<br>9.15 AM | 9:25 AM<br>9:30 AM | 9:35/A/N<br>9:45/A/N<br>9:45/A/N                     | 9:55,AM<br>10:00,AM<br>10:10,AM | 10:15.AM<br>10:25.AM<br>10:25.AM | 10.35.AM<br>10.40.AM<br>10.50.AM | 10.55 AW<br>11.05 AW<br>11.10 AW | HT-20/AM<br>HT-25/AM<br>HT-30/AM | HESEAN<br>HESEAN<br>HESEAN<br>HESEAN<br>ZHO PM | 2:10.PM          | IZ ZOPW<br>IZ ZOPW<br>IZ ZSPW | 2.30 PM<br>2.35 PM<br>2.45 PM<br>2.45 PM<br>2.55 PM<br>1100 PW | 1 TO PM | 1720 PW<br>1725 PW<br>1730 PW<br>1735 PW | 130 PW  | 2:00 PM | 2-10 PW<br>2-15 PW<br>2-20 PW | 2.35 PM<br>2.35 PM<br>2.40 PM | 245PM<br>255PW<br>755PW<br>300PM |
| 4K  | N<br>V   |         | BR        | BRF                           | Мс                 | orning # and<br>Letter   |                    | Ce   | nters                           |                                  | Letter and<br>Movement           | Lun                              | ch                               | Recess   | B<br>R           | 69                            | PA RA  | С       | enter                                    | 5       | B<br>R  | Snack                         | Free<br>Play                  | End of<br>Day<br>Routine         |
| к   |  | Mi      | м         | B BRE                         | Rea                | ading / Wri  | tin                |  | uided<br>eading                 |                                  | Int                              | BR                               | _                                | _unch /<br>Recess                              |                  | RA/S<br>/SS                   | Math   |         | Spec                                     | ial     |         | Math<br>Snac                  | _                             | End of<br>Day<br>Routine         |
| 1   |  | 1       | MM<br>BR  | 1 .4                          | lics               | Int  | R                  | Reading / Guided Reading / S / SS Writing / Spelling |                                 |                                  |                                  | 1 -                              | _unch /<br>Recess                |  | φħ               | Math                          |  |         |  | Special |         |                               | End of<br>Day<br>Routin<br>e  |                                  |
| 2   |  |         |           |                               |                    | BRF  |                    | Int Reading  |                                 |                                  |                                  | _unch /<br>Recess                |                                  | B<br>R   | Special R/s S/SS |                               |  | R       | Reading s                                |         | g5R     | End of<br>Day<br>Routine      |                               |                                  |
| 3   |  |         | BRI<br>MI | 7/ R                          | lea                | ding s   |                    | ed Rea<br>iters W                                    |                                 |                                  | Spec                             | ial R                            | 1                                | _unch /<br>Recess                              |                  | g SR                          | Int M  |         |  | M       | lath    |                               |                               | End of<br>Day<br>Routine         |
| 4   |  |         | BRI<br>MI | -                             |                    | Math   |                    | Sp   | ecia                            | ıl B                             | S/                               | SS                               | 1                                | _unch /<br>Recess                              |                  | g5 <sup>R</sup>               | Reading  |         | Int                                      |         | Reading |                               | ng                            | End of<br>Day<br>Routine         |
| 5   |  |         | s         | pecia                         |                    | Science o<br>Social<br>Studies o<br>Health Day                 | r                  | BR /<br>Moby<br>Max                                  |                                 |                                  |                                  | 1 "                              | Lunch /<br>Recess                |  | <b>Spalling</b>  | Reading B Writing             |  | riting  | ng Int                                   |         |         | End of<br>Day<br>Routine      |                               |                                  |
| 6   |  |         | s         | S / Hea<br>Day 3              |                    | Specia   | al                 | B  | Math                            |                                  |                                  | 1                                | Lunch /<br>Recess                |  | SSR              | Reading                       |  |         |  | Science |         | End of<br>Day<br>Routine      |                               |                                  |
| 1/E |  |         |           | Tier 3                        |                    | 1  |                    | 2  |                                 |                                  | K                                | Prep                             |                                  | Lunch /<br>Recess                              |                  |                               | 3  |         | 4  |         |         | 5                             |                               | End of<br>Day<br>Routine         |

| Master Schedule Key                |                                 |           |   |                                |                         |                                       |  |  |  |  |  |
|------------------------------------|---------------------------------|-----------|---|--------------------------------|-------------------------|---------------------------------------|--|--|--|--|--|
| S/SS = Science /<br>Social Stuides | RA = Read<br>Aloud<br>S = Snack | Breakfast | 1 | B or BR =<br>Bathroom<br>Break | MM = Morning<br>Meeting | SSR = Silent<br>Sustainted<br>Reading | Special = We are on a 4 day rotation Day 1 = Music, Day 2 = Art, Day 3 = LMC, Day 4 = PHY Ed |  |  |  |  |

### SCHOOL BOARD

### RESOLUTION AUTHORIZING ISSUANCE OF AN ORDER

S.117.13, Wisconsin statutes, detachment and attachment of small territory initiated by school boards.

WHEREAS, a meeting of the school board of the <u>School District of Westfield</u> was held on February 16, 2022, and

WHEREAS, the School District of Westfield has proposed to detach the following described property LEGAL DESCRIPTION ATTACHED

Owned by Justin & Amy Stanford

from the Adams-Friendship Area School District and attach said property to the School District of Westfield, and

WHEREAS, the description of the property has been certified as accurate by <u>Cynthia VanPelt</u>, Municipal Clerk of the <u>Town of Jackson</u> of <u>Oxford</u>, and

WHEREAS, the value of the property as of the most recent assessment was \$467,300, and

WHEREAS, the number of pupils residing on the territory as of the last count date was 2, and

**WHEREAS**, the above-identified property owners were properly noticed, by a communication dated February 7, 2022, and the item appeared on the school board agenda for the meeting dated February 16, 2022.

NOW, THEREFORE, BE IT RESOLVED that an order be issued and filed approving the detachment/attachment.

Dated this 16th day of February, 2022

Clerk Gerald Hebert, II School District of Westfield

# **MATERIALS FROM DPI FILE**

Example template provided by DPI

# REQUEST FOR REVIEW OR APPEAL SCHOOL DISTRICT BOUNDARY APPEAL BOARD (SDBAB)

- Provide complete contact information for the person or persons initiating this request for review.
- Submit the request to the Secretary of the School District Boundary Appeal Board (see address below) **BEFORE THE DEADLINE SHOWN ON THE COVER LETTER.**
- Include a check or money order for the amount specified to cover the costs of convening the Board or Appeal P: (Section 117.05(9) of the Wisconsin state statutes authorizes the state superintendent to charge a fee to reimburse the d for the costs of any review or appeal.)
- If there are multiple individuals requesting this review, page 2 may be used for the additional names and signatures (m the entire page gets copied).
- For more information go <a href="http://sms.dpi.wi.gov/sms\_rghearng">http://sms.dpi.wi.gov/sms\_rghearng</a> on the Internet or contact Janice Zmrazek, 608/266-2803 Janice.zmrazek@dpi.wi.gov.

|                                  | INFORM                     | 443244244 | PROVIDED BY please print or ty   |                      | ER                                    |            |
|----------------------------------|----------------------------|-----------|--|----------------------|---------------------------------------|------------|
| Name(s): Amy                     | and Justin                 | 510       | inford   |                      |                                       |            |
| Mailing Address (stree           | t, city, zip): 3349        | 2,nd (    | or, oxford   | WI 539               | 152                                   |            |
| Phone Number 2                   | 62-573-8839                |           | E-mail Address   | thill. ar            |                                       | oil.c      |
|                                  |                            |           |  |                      | 1                                     | , ,,,      |
| In which School Distric located? | t is the property          | Ad        | ams-Frier  | ıdship               |                                       |            |
| What is the File # for the       | he Petition?               | Pe        | tition 202   | 2-010                | , , , , , , , , , , , , , , , , , , , |            |
|                                  |                            |           |  |                      |                                       |            |
| I/we, the undersigned            | ed, file this petition fo  | or revie  | w or notice of app   | peal for the file of | or order ident                        | tified abo |
| (Use page 2 for                  | additional signatures if i | here are  | emultiple requesters   |                      | (For eac                              | h signatui |
| SIG                              | NATURE(S) of requester     | ldentifi  | ed above   | DATE                 |                                       | Elector    |
| 1. May St                        | wood 1/                    |           |  |                      | Owner V                               |            |
| 2. Justin                        | Showford                   |           |  |                      | 文                                     |            |
|                                  |                            |           |  |                      |                                       |            |
| Pursuant to the provis           | sions of Chapter 117, W    | Visconsi  | in statutes the signe  | are of this request  | rangagant (oh)                        | ank only c |
| i disdant to die provid          | sions of Chapter 117, v    | Y ISCOUSI | m statutes, the sign   | as of this request   | represent (en                         | ok omy (   |
|                                  | A m                        | ajority o | of the electors resid  | ng in the territory  | proposed for                          | detachm    |
|                                  | The                        | owners    | of 50 percent or mo  | ore of the territory | proposed for                          | detachm    |
|                                  | •                          |           |  |                      |                                       |            |
| Mail the required filing         | fee, along with this reque | est, to:  | Secretary, School D<br>Department of Publ<br>PO Box 7841<br>Madison, WI 5370 | ic Instruction       | ppeal Board                           |            |
|                                  |                            |           |  |                      |                                       |            |



Date:

March 2, 2022

To:

Justin and Amy Stanford

From:

Mark Elworthy, School Administration Consultant

School Financial Services, DPI

Subject:

Small Territory Detachment; Right to Appeal – Petition 2022-06

The petition, file 2022-06, to detach property from the Adams-Friendship Area School District and attach it to the School District of Westfield has been denied. Petitioners whose property detachment requests have been denied have a right to appeal under the provisions of section 117.12(4), Wisconsin statutes.

The law provides that a majority of the electors residing in the territory, or the owners of 50% or more of the territory, may appeal the denial to an appeal panel by filing notice of appeal with the secretary of the School District Boundary Appeal Board <u>before</u> the March 15 following the denial. See s.115.01 (13), Wisconsin statutes, for a definition of electors.

The law further provides that the State Superintendent may charge a filing fee for such appeals. The appeal filing fee is \$750.00 – see <a href="https://dpi.wi.gov/sms/school-district-boundary-appeal-board">https://dpi.wi.gov/sms/school-district-boundary-appeal-board</a> for the fee schedule.

Click on the following link to view or print a <u>model appeal application</u> to file for a hearing before the School District Boundary Appeal Panel. The request should be sent to the address noted and must be accompanied by the required filing fee. The request and required filing fee must be received at the DPI, 125 S. Webster Street in Madison, <u>by 4:30 p.m. on Monday</u>, <u>March 14</u>. You may wish to consider Priority Mail or in-person delivery to ensure timely arrival. Materials received after March 14 will be returned as not timely.

If you have any questions, feel free to contact me at (608) 266-9534.



Date:

March 16, 2022

To:

Justin & Amy Stanford

From:

Mark Elworthy, Secretary

School District Boundary Appeal Board (SDBAB)

Subject:

Request for SDBAB Review - File 22-06

This memo acknowledges receipt of your request for review by the School District Boundary Appeal Board (SDBAB) of File 22-06, a petition to detach property from the Adams-Friendship Area School District. We have also received a check in the amount of \$750.00 as the required filing fee.

SDBAB hearings are usually held during April & May so that final orders may be issued by June 15. For us to try to accommodate your schedule, please inform us by Thursday, **March 31** which of the following dates you would be available: April 25, April 26, May 9, May 10, May 11, May 23, and May 24. **NOTE:** Hearings may be held in Madison if the GEF 3 office building is open to the public, or held virtually, or cancelled/rescheduled based on governmental instructions related to the COVID-19 virus situation.

Hearings are typically held between 8:30 a.m. and 4:00 p.m. Hearings generally take between two and four hours and two or three may be scheduled on the same day. We will do our best to schedule the hearing for a day you are available, but cannot guarantee that will occur. When the hearing schedule is finalized, you will be notified in writing of the date, time and location of your hearing before the SDBAB panel. You may send a representative or written information if you will be unable to appear in person.

Enclosed is a summary of the hearing procedures. This document indicates that petitioners have the right to submit materials that will be provided to the SDBAB members and district representatives if they are submitted before the hearing. If the hearing is virtual and you plan to submit such material, please email it to me no later than two days before the hearing. If the hearing takes place in Madison, you may also bring material (8 copies) on the day of the hearing. In-person presentations using digital files may also be possible if you bring your own computer to the hearing location. Additional information regarding materials and presentations will be provided when notice of the hearing date is sent.

A copy of the document describing the hearing procedures can also be found at <a href="https://dpi.wi.gov/sfs/school-district-boundary-appeal-board/hearing">https://dpi.wi.gov/sfs/school-district-boundary-appeal-board/hearing</a>. If you have any questions about the hearing or the procedures, please contact me at (608) 266-9534, <a href="mark.elworthy@dpi.wi.gov">mark.elworthy@dpi.wi.gov</a> or Kate Lambert at (608) 224-5385, <a href="mark.elynn.lambert@dpi.wi.gov">katelynn.lambert@dpi.wi.gov</a>. Materials may be sent to my attention at DPI, P.O. Box 7841, Madison, WI 53707-7841.



Date:

March 16, 2022

To:

Kathy McCarthy, Clerk, Adams-Friendship Area School District

Gerald, Hebert II, Clerk, Westfield School District

From:

Mark Elworthy, Secretary

School District Boundary Appeal Board

Subject: School District Boundary Appeal Board Hearing

A request for review of File # 22-06, a petition to detach territory from the Adams-Friendship Area School District and attach it to the Westfield School District has been filed with the Secretary of the School District Boundary Appeal Board (SDBAB) and is enclosed for your information. The petitioner has paid the required \$750 filing fee.

SDBAB hearings are held from late April through mid-May so that final orders may be issued by June 15. All hearings will be held in Madison and generally take between two and four hours to complete. A representative or representatives from your district may wish to participate. We have identified April 25, April 26, May 9, May 10, May 11, May 23, and May 24 as possible hearing dates. Hearings are generally held between 8:30 am and 4:00 pm, and two or three hearings may be scheduled on the same day. In order for us to try to accommodate the schedule of all participants, please inform us **by March 31** which of the dates a district representative would be available. We will do our best to schedule the hearing for a day that individual is available, but cannot guarantee that will occur. When the hearing schedule is finalized the district will be notified, in writing, of the date, time and location of the hearing before the SDBAB appeal panel.

PI 2.04, Wisconsin Administrative Code, directs that the **clerk of the school board of an affected school district** shall submit the following materials to the Secretary of the School District Boundary Appeal Board at the Department of Public Instruction (DPI):

- A certified copy of any resolution related to any reorganization proceeding under Chapter 117, Wis. Stats. (If a resolution has already been sent to the DPI, it is not necessary to send another copy.)
- 2. Any reorganization order filed as required under sec. 117.17, Wis. Stats. (If there is no reorganization order or a reorganization order has already been sent to the DPI, it is not necessary to provide a copy.)
- 3. A copy of the notice of any school board hearing on a petition or a resolution for reorganization; transcribed minutes, transcribed stenographic record, or transcribed electronic recording of hearing; and a correct copy of all exhibits and data submitted at the hearing. If the hearing was a joint hearing, the clerk of the school board from which said

### Page 2

territory is proposed to be detached shall submit the information.

4. Any written statement of facts and other relevant matters relating to a proposed reorganization.

**Both districts** are also asked to provide the following two items:

- A class schedule showing the course offerings available in the school or schools that the children of the petitioners attend or would attend. Generally this is a two to three page summary - see the enclosed example.
- 6. School district map indicating location of properties under appeal.

These materials and summary information prepared by the department from district data already on file will be sent in advance of the hearing to the SDBAB panel members, the petitioners, and district representatives.

The required materials are needed no later than two weeks before the scheduled hearing. Though we have not yet finalized hearing dates your district may wish to assemble the materials described above and submit them as soon as is convenient. Please **submit eight (8) copies** of the requested information collated, **but not stapled**, in the following order:

- A copy of the resolution . . . (#1 above)
- A copy of the reorganization order ... (#2 above)
- A copy of the notice . . . (#3 above)
- Any written statement of facts . . . (#4 above)
- Class schedule or course offerings for relevant school(s) ... (#5 above)
- School district map indicating location of properties under appeal . . . (#6 above)

### Please send the materials to:

Secretary, School District Boundary Appeal Board Department of Public Instruction P.O. Box 7841 Madison, WI 53707-7841

Your prompt response will ensure that the panel members will have sufficient time before the hearing to read and review the material. The panel will deliberate and make its decision immediately after the conclusion of the testimony and any rebuttal that is presented on the day the hearing is held.

You may also bring materials on the day of the hearing. If you choose to do so, you must also provide eight (8) copies at that time.

Additional information about the SDBAB panel hearing process can be found at <a href="http://www.dpi.state.wi.us/sms/rghearng.html">http://www.dpi.state.wi.us/sms/rghearng.html</a>. If you have any questions about the hearing or the procedures, please contact me at 608-266-9534, <a href="mark.elworthy@dpi.wi.gov">mark.elworthy@dpi.wi.gov</a> or Kate Lambert at

### Page 3

608-224-5385, katelynn.lambert@dpi.wi.gov.

### Enclosures

cc: Tom Wermuth, Administrator, Adams-Friendship Area School District Robert Meicher, Administrator, Westfield School District



February 21, 2022

School District Boundary Appeal Board 125 South Webster Street Madison, WI 53703

Pursuant to PI 2.05(4), Wis. Admin. Code, I hereby appoint Mark Elworthy secretary of the School District Boundary Appeal Board. In this capacity, Dr. Mark Elworthy will serve as chair of the School District Boundary Appeal Board Panel.

Sincerely,

Jill K. Underly, PhD State Superintendent



### **Public Notice of Open Meeting**

STATE OF WISCONSIN
DEPARTMENT OF PUBLIC INSTRUCTION
SCHOOL DISTRICT BOUNDARY APPEAL BOARD
PUBLIC MEETING

TIME

10:30 a.m. - 12:30 p.m.

DATE

5/9/2022

**LOCATION** 

GEF 3 - Room P41

125 South Webster Street

Madison, WI

**PURPOSE** 

School District Boundary Appeal No. 2022-06

Adams-Friendship Area School District

Westfield School District

The School District Boundary Appeal Board will meet to hear testimony and take action on the proposed reorganization of territory, as provided

under Wis. Stat. sec. 117.12(4).

FURTHER INFORMATION

Mark Elworthy, Secretary

School District Boundary Appeal Board

(608) 266-9534

This meeting site is accessible to persons with physical disabilities. Any person requiring other special accommodations because of a disability should contact Janice Zmrazek at (608) 266-2803 in advance of the hearing date.